

With Gratitude on Guru Purnima



Comments 0



Ma Prem Naina 14 July 2014 11049 views

Indian culture places 'Gurus' who impart knowledge, in par with the Gods. Acquiring that knowledge of the ultimate truth forms the basis for the future of man. Paying gratitude to a guru is like paying gratitude to truth, knowledge and invaluable experiences.

The day of full moon, Purnima, in the month of Ashadh is traditionally celebrated as Guru Purnima. Osho beautifully brought out the essence of guru purnima celebrations of the full moon night in the month of Ashadh. Osho says that a guru is like the moon who does not have any light of its own but draws the energy and light from the supreme soul. Unlike other full moon nights the moon in the month of Ashadh is surrounded by clouds as is a guru is surrounded by His disciples.

Also known as Vyas Purnima, the day is celebrated in remembrance and veneration to sage Ved Vyas. He is the Adi (original) Guru of the Hindu Dharma, who classified the Vedas, wrote the eighteen Puranas and the Mahabharat. The celebration or the observance of Guru Purnima was first done by the disciples of Vyas. The observance expanded beyond the constraints of Vyas and became known as Guru Purnima. Guru Purnima is the day when one expresses his gratitude to his Guru.

A guru is a personified phenomenon of total bliss. He is the one who liberates us and with whom we are in deep love, faith and reverence. Osho says a guru is a presence. Through him one will have the first glimpse of divinity. A guru creates, transforms and gives a [new](#) birth to a seeker so that with complete trust one can follow his guru while traveling through many unknown paths and doors and opening many unknown locks. Speaking on the significance of a guru, Osho says that a guru's blessings is a vital phenomenon. Through a guru one can look into his own future and can be aware of his own destiny. Through him one starts coming up like a seed trying to sprout towards the sky.

Osho says: *"The word 'guru' is untranslatable. Neither does the word 'teacher' nor the word 'Master' have that beauty. In fact, the phenomenon of the guru is so deeply Indian that no other language of any country is capable of translating it. It is something intrinsically Eastern. The word 'guru' is made of two words, 'gu' and 'ru'. 'Gu' means darkness, 'ru' means one who dispels it. Guru literally means 'the light'. And you have the light within you, yes! If you come across a Buddha or a Jesus or a [Krishna](#) or a Mahavir, it will be of tremendous help to you in finding your inner guru, because seeing Buddha, suddenly a great enthusiasm and hope will arise in you: "If it can happen to Buddha"- who is just like you, the same [body](#), the same blood, bone, marrow - "if it can happen to this man, why not to me?" The hope is the beginning. Meeting with the Master on the outside is the beginning of a great hope, a great aspiration."*

The world has become richer place by the very presence of the enlightened masters of the past. A guru gives the seeker a glimpse of the real, not a teaching, but an awakening. The guru is not a teacher, the guru is an awakener. And also there is a huge difference in the pull that one experiences towards a guru and towards a charismatic leader. A Guru means one who has gravitation, he is a tremendous magnet and so does a charismatic leader has the power to pull. But there is a tremendous difference between a charismatic leader and a guru. The difference is: when one is pulled towards a guru he suddenly feels that he is being pulled inwards, not outwards.

Osho shares, *“When you are pulled towards Kabir, Nanak, Buddha, you have a strange feeling. The feeling is that you are being pulled towards them and at the same time you are being pulled inwards -- a very strange paradoxical phenomenon. The [more](#) you become attracted towards the guru, the [more](#) you become independent. The [more](#) you become surrendered to the guru, the [more](#) you feel that you have freedom you never had before. If you are Pulled towards a man and that pull creates a slavery, that man is not the guru. That man may have charisma, may have magnetic power - maybe his great intelligence, his physical beauty, or his sheer vitality pulls you -- but you will be going away from yourself. It will be an infatuation. You will be obsessed with this man, and you will be off your center.”*

A guru is like a wind who cannot be seen but only experienced. One can only experience him and feel his touch but one cannot bind him because from whom one seeks liberation or beatitude cannot himself be taken captive. Connection with the guru is the relationship of the soul and the greatest of all the relationships. The guru is the [end](#) of this world and the beginning of the next. He is the gate. The relationship between a guru and a disciple is one of the greatest mysteries of existence. The guru is a presence and that presence is immensely nourishing.

Osho says- *“Between a master and disciple the greatest [mystery](#) is lived, the deepest is lived, the highest flows. It is a relationship between the known and the unknown, between the finite and infinite, between time and eternity, between the seed and the flower, between the actual and the potential, between past and future. A disciple is only the past; the master is only the future. And here, this moment, in their deep love and waiting, they meet. The disciple is time, the master is eternity. The disciple is mind and the master is no-mind. The disciple is all that he knows, and a master is all that cannot be known. When the [bridge](#) happens between a master and a disciple, it is a miracle. To [bridge](#) the known with the unknown, and time with eternity, is a miracle.”*

True discipleship is dissolving into the love and the presence of the guru and becoming one with his heartbeats. It is the opening up to receive the grace of the master, becoming vulnerable to his presence, dropping resistance, all defense measures, all armor, trusting that even if the Master kills, one is [ready](#). Guru Purnima has a true spiritual meaning and relevance for a disciple. It is the day of expressing one's love and devotion for his guru.

“This Guru Purnima [Day](#) is the day of all the Buddhas, all those who have become aware. In their remembrance, become aware”

Bowing at the lotus feet of the master Osho on Guru Purnima.

Ma Prem Naina

Ma Prem Naina born in Jorhat, Assam, was initiated into Sannyas in 2003 at Oshodham, New Delhi. She is an MBA and also holds a Master's degree in Mass Communication. Deeply inspired by the love and dedication of the founder of the Osho World Foundation in Delhi, Swami Om Prakash Saraswati, she left her career as a producer/journalist to join in Osho's caravanserai. She presently heads the publications and media relations at Osho World Foundation, New Delhi.

www.oshoworld.com

BY MA PREM NAINA

True Celebration Cannot Be According to the Calendar

Joy of Sharing

10 Great Ways to Connect with Nature

Jadav Payeng: The Forest Man of India

Osho- The Master of Meditation and Silence

ON THIS DAY

Assam Don Bosco University Celebrates 12th Convocation, Honors Outstanding Graduates

Marathon race organised in Durga Puja celebration

Humanitarian Response to the Flood Ravaged Communities of Assam by NEADS

Young greater adjutant storks rescued

October Dimasa Heritage Rally may boost touring bikers

RELATED

Restoring Forest Food Sources to Address Goalpara's Human-Elephant Conflict

Zubeen Garg: Assam, Society and the Rhythm of a Universal Vision

Lost Winters and Tropical Nights

Surviving patriarchy beyond care

Lakes: The lifeblood of our planet
